

## Metaphysical Impact of Concealed beings on Man: A Thematic Study in the light of the Qur'an

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### Abstract

*The two worlds were made by Allah swt the physically visible world and the metaphysically invisible realm according to Muslim Theology. The unseen 'Al-Ghayb' means the things that cannot be perceived by the five senses or hidden or concealed from the human eye. Some modern Muslim theologians have the misperceptions concerning the 'unseen creatures' and their consequences or influences on humans mentioned in Quran which guides that these 'unseen creatures' may lead man towards the disturbance in the human nature as well as assistance to the man which effects man's life. To belief in ghayb is the central element of Muslim's belief. Invisible beings are made in the world entities that are invisible to the human eye be present in a world that is parallel to the physical world. The Qur'an and the literature of the Hadiths both feature stories about these creatures. The present study's focus is on determining whether the nature of invisible beings is good or evil, as well as how they interact with the physical world. Unseen creatures make people's devastation and spoil their hearts and thoughts too to ruin their selves. There are invisible creatures that contribute to make man's life and assist during the course of man's life. The importance of studying the invisible beings is such that Allah swt*

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*addressed its final revelation due to its significance and impact on human beings.*

**Key Words:** *Metaphysical world, Quranic unseen creatures, psychological effects.*

### **Introduction:**

The term Al-Ghayb, as described in the Qur'an, is that which is known exclusively to God. Only Allah is aware of everything that is Ghayb (hidden) in heaven and on earth, according to the Holy Qur'an, which makes this statement very plain. "He is Allah, the one Deity, the Knower of the Unseen and the Seen,"<sup>1</sup> Unseen entities are real, according to the Qur'an and the literature of the Hadith. Here are some specific facts concerning metaphysical beings that are known through the Quran and Hadith, Islam's two main texts of proof. It concentrates on identifying and depicting invisible beings, including their origin, creation, types, what they consume and where they live, and the abilities Allah swt has granted them. Here, accounts of unseen creatures are mentioned. ImanAbu'l Farah Ibn Al Jawzi in his book 'The Devil's Deceptions (*TablisIblis*) addressed the devil's attempts to divert people from Allah's Path. it raised in many similar societies; all kind of information or misinformation is there about unseen entities. Sameera

Ishaq explained in Whispering of the devil the concept of *waswas*. They typically experience *waswas* as an uncontrollable unwanted thought that upsets them because it draws attention to one of their weaknesses.

Gulam Ahmed Parwez in his book 'Human Self and Iblis' looks into the role of supernatural entities in associated with the human psyche, and this in turn has an impact on how the human self develops. It also depicts the emotions. Dr. Abu Mundhir Khaleel ibn Ibraaheem Ameen classified many human illnesses, including both emotional and physical ones, along with their causes and symptoms in his work 'Jinn and Human Sickness'. "Different people have various viewpoints regarding jinn. Some of them reject their very presence and give the wrong meaning to terms like 'jinn' and 'Shayaateen' (devils). The author correctly urges Muslim doctors to work with Quranic therapy and gave a realistic appraisal of ailments that are frequently attributed to the jinn. He also noted that reciting aloud from the Qur'an to someone who is ill can cure symptoms."

Umar Sulaiman Al-Ashqaar described significance of 'unseen creatures' in his book 'The World of Jinn and Devil'. The study of otherworldly creatures should be kept

on the periphery of knowledge. The fundamental Islamic belief in the existence of unseen beings is occasionally disregarded by Muslims. They live with us. In actuality, they affect our brains and souls and have the power to incite violence in us. Dr. 'Umar al-Ashqar illustrates that revelation reveals to us the domain of the jinn and its secrets. Our constant struggle against their impact can be helped if we have a thorough grasp of their existence. Additionally, it will help us accomplish our main goal of deepening our relationship and connection with Allah SWT.

### **Narrative of the Unseen creatures mentioned in Qur'an and Hadith literature**

Al-jinn are one of the unseen entities; the Qur'an, the book of wisdom and guidance, has a whole chapter titled "The Jinn." Malaika, sometimes referred to as Allah's submissive servants in the Quran. As a result, every honest and devout Muslim acknowledges the existence of angels. Because Allah swt described them in His revelations, Muslims believe that angels exist. Other creatures described in the Qur'an and Hadith besides jinn and angels are Iblees,

Qareen, Ifrit, Gouls, Marid, Buraq, Beast of the Earth, and Houris.

"The Arabic word al-jinn is derived from the root (Jeem ج and Nun noon ن), which means 'anything concealed from the eyes,' 'veil,' 'darkness,' and 'something which is hidden'<sup>2</sup>."From this fundamental root word, many more words in the Arabic language are formed which all signify concealment and have similar meanings. "In Arabic, hiding a shield is referred to as mijan, and an embryo is referred to as jineen since it is concealed within the mother's womb."<sup>3</sup>

There are numerous types of al-jinn, according to experts in the Arabic language, and as stated by Ibn Abdul Barr, "generally jinn is referred by the name jinni. Al-jinns are known as Aamir (dweller, plural Ummar) if they live among humans, if they be linked with kid they are known as Arwaah, if he is malicious, bad or evil, he is a Shaytaan. When he is wicked, he goes by the name Maarid. Ifreet, also known as Afaareet, is referred to as being particularly strong and evil."<sup>4</sup> The revelation states that al-jinn were created from fire. Numerous times in the Qur'an, it is mentioned how jinn are made and assembled. In the Qur'an,

Allah swt states: “And the jinn We created before from scorching fire.”<sup>5</sup>

They existed before humans. Before humans were even not created, jinns had the ability to make moral judgments and distinguish between right and wrong. The jinn are mukallaf; as such, they are obligated to adore Allah and to uphold morality. So this reality is shared by both man and jinn. Jinn were made to love Allah swt and obey his messengers, just like humans. “And I did not create the jinn and mankind except to worship Me.”<sup>6</sup>

The access of al-Jinn to the physical world is one of their traits or characteristics. The jinn can enter our world, but humans cannot approach their world. They are capable of assimilating into our paradigm. As stated clearly in the Qur'an by Allah swt. “He and his host surely see you from whence you do not see them. We have made satans the guardians of those who do not believe.”<sup>7</sup>

"It is the way that the Iblis has been given the exclusion till the day of judgment that is the reason he assembled his partners and spread to off track individuals for the

accomplishment of his objective. These partners are unseen and can see man from the spots that man can't imagine."<sup>8</sup>

Iblis has Zurriyyah means Al-Jinn can have procreations, they have meals need nourishment for survival, they don't have information about unseen. There are three kinds of al-jin: Some are snakes and dogs, Flying around in the air, Earth bound type which resides in one place or wonder about.(they camp or live and then they go away) <sup>9</sup>

Al-Jinn are *mukallif* like humans of enduring the orders of Allah SWT and as per their approach toward good or evil they are judged. Al-jinn are also created on *fitrat* just similar as human and not have been brought into the world as devoted or insubordinate. Whether they acknowledge Allah's message decides their attitude. There are jinn who have paid attention to the message and have acknowledged Islam very much like early pious believers. "Say, "It has been uncovered to me that a gathering of the jinn tuned in and said, 'Without a doubt, we have heard an astonishing Qur'an.'"<sup>10</sup>

Evidently we found that there are believer jinn and disbeliever jinn, adapting and to their associates Jewish

jinn. The religious convictions of the humans are the religious convictions of the jinn. There are Christians, budhists, Hindu and Muslim jinn. The expression hopelessness is termed Ballas (B-L-S) in the Arabic language and commencing this the word Iblees is made.(Al-Ashqaar, U. S.,2003) Al-Razi (1986) asserts that “Azazil was the actual name of Iblis”<sup>( 11</sup> And because Iblis thought and believed that, He is superior because of where Iblis came from and superior because of the thing he was used to being formed by. The word Shaytan is created from Shatan which denotes “detachment or remoteness means for example being dispossessed of kindness and blessing.”

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Allah swt mentions in the Quran, alongside the angels, he lived in the heavens. He strolled into heaven. Then, because of his arrogance and conceit, he disobeyed Allah by rejecting to prostrate himself before Adam. He was so exiled by the compassion or mercy of Allah SWT. Iblis was given the title of Satan as a result of his disobedience, and his progeny who likewise disregarded the message were given this title. “According to Ibn al-Hatim (1998), based

on some Quranic readings, the term "al-taghut" also pertains to Satan in human form.”

Arabic's translation of the term Qareen' is 'continuous friend' or 'constant companion'. “The word qareen is derived from the Arabic root qa-ra-na, which means literally ‘attached with’ or ‘linked to’.”<sup>13</sup> “Satan flows in your body just like blood”<sup>14</sup> The role of the qareen is "Waswas." It is to order or provoke someone into doing wrong. Qareen speaks softly in the human's ear. to mislead people is the purpose of the Qareen, and the whisper in particular would be urging someone to act in a way that is against Islam. Qareen instills anxiety in people and also causes them to feel distressed. “Who whispers in the hearts of people; whether he be from the jinn or humans.”<sup>15</sup>

Khannas: “It is used in sense that to quietly move back and hide after whispering anything into someone's ear or planting a doubt in their mind.”<sup>16</sup> *Ifrit* have an evil spirit. Breed of jinn that is, a particularly malicious, repugnant, and evil kind. Found Ifreet's account in the story of hazrat Suleman. “A stalwart of the jinn said: ‘I will bring it to you before you rise from your council. Surely I have the power to do so and I am trustworthy’.”<sup>17</sup> Hazrat Suleman

questioned his entire army of birds, jinn, and humans about who would deliver him the throne of the Queen Sheeba quickly”, Ifrit stood up and said I will bring within the blink of an eye and he brought. The story summarizes: Quickness or sheer speed, strength, and the capacity or power to transform matter into energy are all characteristics of jinn.

The word "*ghâl*," from which the term "ghoul" derives, implies "to kill" or "to seize." a spirit that can change its form and dwells in the desert. Iblis' favourite army is the Marid (مارد). The Arabic word for the Mârid, which means 'rebel', describes a specific category of malevolent jinn that has rebelled against Allah. In Qur'an "And have protected it from every rebellious satan."<sup>18</sup> Ibn Kathir's Commentary of preceeding and proceeding verses of this verse they steal information when it is descend on angels. They spy and secretly listen the message they get then passes it to the satan that is lower him, who passes it further below. They descend to earth and add nine of their own and spoil the actual meaning.

The Arabic word for angels is Malaika, which implies 'to help and assist.' "Malaika is the plural form of Malaak, and

whose root is A-L-K. Alwakah means "message transmission." Therefore, Malaika has the connotations of a runner, a messenger, and a special envoy."<sup>19</sup> We know from the narrative of Adam that the Malaika were ordered to bow down to Adam and in obedience to this direction they lowered their head. "Angels are wonderful creation. Angels are referred to as dhoomirrah by God <sup>20</sup> This Arabic expression is translated as meaning 'tall and lovely in appearance' by renowned Islamic thinkers."<sup>21</sup> Muslims believe in angels because the Qur'an and the literature of the Hadith frequently reference them. Allah swt gives a description of their appearance, traits, and obligations.

According to Hadith "Angels are born out of light,"<sup>22</sup> Allah swt has given some angels the responsibility of enforcing His laws on earth. Angels have no ability for disobedience, which means they lack free will, and are constantly in a state of worship and devotion for Allah SWT. They follow Allah's instructions and carry them out. They continuously worship Allah swt without getting bored. Although there are countless numbers of angels, only Allah swt knows the exact number. "On his night journey upto heavens, the Prophet Muhammad is reported to have arrived at a

location known as al-Bayt al-Mamoor, which means ‘the much-frequented house’ He witnessed 70,000 angels praying there and they left; after their visit, another angelic group followed them and they never returned to it.”<sup>23</sup>

Angels possess great strength. By the will of the Lord, they are able to alter their appearance. “Allah swt sent angels to a chosen group of Allah swt's servants, who appeared to them in human form to assist them.”<sup>24</sup>

“They appeared before Prophet Abraham as ordinary guests to give glad tidings of a cunning boy.”<sup>25</sup> Likewise, “angels came to Lot to deliver him from danger in the form of handsome, young men.”<sup>26</sup> In the Jesus' birth narrative, according to the revelation, Gabriel, a man-like appearance, was sent from God to Mary. “And he (the angel) appeared before her as a man in all respects.”<sup>27</sup>

One of the main indicators of *Qayamah*, according to Muslims, will be the appearance of the Beast. After sunrise to the west, the beast will arrive. The beast will transmit the message that Allah swt is the only true God. The beast will speak to the unbelievers and caution them about their disregard for revelation.

وَإِذَا وَقَعَ الْقَوْلُ عَلَيْهِمْ أَخْرَجْنَا لَهُمْ دَابَّةً مِّنَ الْأَرْضِ تُكَلِّمُهُمْ أَنَّ النَّاسَ كَانُوا  
"بَيَاتِنَا لَا يُوقِنُونَ"

“And when the time for the fulfillment of Our Word against them will come, We shall bring forth for them a beast from the earth who will speak to them because people did not believe in Our Signs.”<sup>28</sup>

“The advent of the beast will happen by Allah's SWT will to serve as the final warning immediately before Resurrection when man abandons the job of urging others to carry out virtuous deeds and prohibiting them for wicked deeds.”<sup>29</sup> “The beast of the earth will have the hand staff of Hazrat Musa and Hazrat Sulyman’s ring. The believers' faces will sparkle and brighten, and the unbelievers' noses will be marked with the ring. So that when people gather around a table they will say, ‘O Kafir, O Muslim’ (They will be able to distinguish between believers and nonbelievers.)”<sup>30</sup> “This creature will actually address individuals directly and in audible speech about the issues.”<sup>31</sup> As can be seen, when the Beast will emerge, people will begin to believe and have respect in revelation, yet believing will no longer be acceptable due to the advent of the significant indications of the final day.

The account of Buraak is found in the event of night journey of Prophet Muhammad to heavens. According to Islamic belief, the beast known as Burak was sent to serve as the Prophet Muhammad's mode of transportation. There is no other animal like the one that man often sees, and this is a special animal, al-Burak. The most noteworthy hadiths that are the narratives of the Isra and Meraj, which asserts that Prophet Muhammad was brought by Buraq from Makkah to Jerusalem and while being open to the heavens in a single night. According to the Qur'an,

"سُبْحَانَ الَّذِي أَسْرَىٰ بِعَبْدِهِ لَيْلًا مِّنَ الْمَسْجِدِ الْحَرَامِ إِلَى الْمَسْجِدِ الْأَقْصَىٰ"

“Holy is He Who carried His servant by night from the Holy Mosque (in Makkah) to the farther Mosque (in Jerusalem)”<sup>32</sup> Houris are one of the Jannah's major attractions. Houris are referenced in the Quran, and Hadith also describes them physically and refers to them as rewards in afterlife for pious servants of Allah swt. The houris given to believers have a sensuous nature and are made-up to be virgins; therefore, according to hadith in Sahih Bukhari, “believers will visit and enjoy them [the houris]”.Muslim men's wives live in Jannah as houris. In a way that neither man nor jinn have ever touched, Allah

created and preserved them for Muslim men.<sup>33</sup> They are virgins who are lovely, religious, and unmarried, discreet, chaste, holding back their eyes, modest gaze.

"فَجَعَلْنَاهُنَّ أَبْكَارًا"

“And shall have made them virgins”<sup>34</sup>

While describing Houris Allah swt says in another verse, “In the midst of these shall be maidens with modest, restrained glances; maidens whom no man or jinn has ever touched before.”<sup>35</sup>

### **Interaction and collision with Unseen Creatures**

As Islam place a high values on faith in the unseen (al-ghayb), as mentioned in Qur'an and Sunnah writings as an essential characteristic of a Believer's belief. Unseen creatures exist parallel to humans and having interaction between them. Unseen entities interact with the physically seen world and have both beneficial and detrimental effects. The Qur'an illustrates the effects of both good and bad influences. Concerning the influence that unseen forces might have on people's lives, there are various myths and superstitions are also prevailing. In his speech on “The

World of Jinn,” Dr. Bilal Philips asserts that “85% of cases involve folks who frequently assert possession. Seventy-five percent of them are women. However, the majority of these cases involve psychiatric or physiological problems; relatively few are actual cases of possession.”

Psychology is generally responsible for diagnosing medical conditions, yet there are some diseases that don't have a recognized medical cause. Similar symptoms can be found in some of the diseases caused by the invisible creatures. Meanwhile, there are forces that support the believers. The realm of the jinn collides with our world through a number of people who have a direct bearing to our world. The majority of direct encounters between jinn and our world occur in the fields of fortune telling, magic, and demonic possession. People are always excited to know their future thus they go to the astrologers or soothsayers to ask their advice on concerns of business, marriage, and other things but consulting a soothsayer to learn what the future holds is a serious violation because only Allah swt know about future. As for fortune telling According to Allah's Apostle, “Anyone who contacts an Arraf (diviner) and asks questions will not have their forty-night supplications

heard.”<sup>36</sup>. Tradition has reported by Hazrat Aishah that the Prophet of Allah was questioned about soothsayers. According to the prophet, these folks are worthless and their stories are irrelevant or pointless. They reacted by addressing the Prophet of Allah as They do, however, sometimes get it right. Then, the Prophet of Allah proclaimed to them that a jinn would take a phrase from the angels—one that had to do with the truth—and whisper it to his friends, the sorcerers, who would then add over a hundred other lies.<sup>37</sup> As for Magic, the Arabic term Sihr is used for it. Al-Layth quoted Sihr as, “It is a first move or level one takes to approach Satan.” Shumar claimed that ‘Sihr’ a term recognized in Arabic referred as “converts soundness of health into ailment”—as such. The term ‘Saharahu’ means that “one drew him by turning from a hateful to a loving attitude”<sup>38</sup>

Indication from Qur’an and sunnah : One of the methods used by the devil jinn to trick people is magic. These harmful ideas that have no benefits are spread by the devils. Magic can be used to harm a relationship and separate husband and wife.

” ۞ فَيَتَعَلَّمُونَ مِنْهُمَا مَا يُفَرِّقُونَ بِهِ بَيْنَ الْمَرْءِ وَزَوْجِهِ ”

“And from these two (angels) people learn that by which they cause division between man and wife;”<sup>39</sup>

It is stated in tradition that the Prophet Muhammad was once the target of a magician. However He recited Quranic verses to counteract their effect, though. Tradition is reported that Shaytaan assembles his troops and gives them the mission. “Iblees has a throne and is located at the sea, and from there, he sends out his soldiers to lure humans, according to a hadith. Those who cause the greatest problems and have the highest status are in front of him. One comes and says that I remained with them until I ended marriage contract between spouses. Then, by drawing him closer, he says, “You have done a good job”.<sup>40</sup>

As for Demonic possession Shaykhul-Islam Ibn Taymiyah stated that “According to Ahlus-Sunnah consensus, it is well-known that jinn are capable of possessing human bodies. Those who have done research on the subject have noticed and witnessed this. Man who has lost consciousness due to the jinn inhabiting his body would occasionally start mumbling and recounting stories about things he cannot remember.”<sup>41</sup> Allah SWT says “Those who eat Riba will not stand (on the Day of Resurrection)

except like the standing of a person beaten by Shaytaan (Satan) leading him to insanity.”<sup>42</sup> Imam Al-Qurtubi remarked that “This passage illustrates the fallacy of those who believe that Shaytaan cannot harm humans or made them insane and only physical circumstances can cause epilepsy.”<sup>43</sup>

### **Effects of collision:**

“Jinn may cause a range of human diseases and injuries, interfering with their finances, possessions, enterprises, interpersonal connections, or intellectual endeavors.”<sup>44</sup>

“The witch keeps acting like a germ, weakening society's base until it disintegrates. If this virus is not eliminated, the body completely will get ill. Islam strongly condemned witchcraft and magic. Scholars generally agree that killing witches without first pleading with them to repent is the most appropriate course of action. “According to the texts (written on the effects of invisible entities), either witchcraft or jinn dominating a human being could cause the illnesses listed below. Here are a few of these illnesses:

Extreme fear, nervousness, apprehension, mental syndromes (epilepsy, insanity, waswasetc), physical

sicknesses (which has no clear medical cause), Illusions (They may perceive things that aren't really there due to the jinn, if they attempt to destroy him via witchcraft. As a result, even though neither party has changed at all, husband and wife may start to see each other as unpleasant. This can result in tension and suffering), Causing hatred, clashes and disunion among individuals especially partners in marriage and business, friends, and family, women's ailments sicknesses (Certain ailments that exclusively affect women may be caused by the jinn, including undiagnosed medical causes of infertility, heavy bleeding, inconsistent hormonal changes, infectious diseases)<sup>45</sup>

"Sleep paralysis is a terrifying condition that occurs when a person cannot speak or move but is nevertheless aware of his surroundings. Medical science classifies this condition as "sleep paralysis," while Islamic scholars believe it to be a jinn attack. The man is awakened but can't move. After some time feels as though the current feeling has subsided. It is connected to bad forces in the majority of cultures. Without any apparent medical reason, a person becomes temporarily paralyzed. Islam has basically taught us how Jinn and Shayateen influence people.<sup>46</sup>

Satan has gradual access to the human souls. Every time he delighted by step and then continues until the person is destroyed. Satan penetrates through people's spiritual flaws like disappointment, pride, anger, doubts, greediness, neglectfulness and material possession etc. other tactics used by satan are musical instruments, false speech and makes evil look good to soil person's heart and eliminate ones soul. In the Qur'an Allah swt says,

“O you who believe, strong drink and games of chance and idols and divining arrows are only an infamy of Satan's handiwork.”<sup>47</sup>

Ibn Katheer quoted Uthman ibn Affan said that “The root cause of all troubles or evils is alcohol, therefore stay away from it.”<sup>48</sup> Individuals shouldn't be held captive by entities that have negative affects since the benefits of doing deals with them are not worth it. Everyone will be held accountable for his deeds. As for the two sorts of cures, whether they are spiritual or medical diseases, there is no conflict in it. People who use the Qur'anic teachings to treat illness can find the remedy. Due of their resemblance to other conditions caused by invisible entities, individuals frequently mix mental illnesses with those caused by other

entities. As a result, the first step must be the identification of the illness. A suitable solution must be used in each circumstance.

### **Angelic effects**

The belief in angels is one of Islam's fundamental tenets. Angels are present in people's life on a daily basis. This happens from the moment of conception to the moment of death. Angels and humans continue to interact in the afterlife. Angels guide individuals to Paradise and guard the portals to Hell. The garlic and onion's smell affects angels. Onion and garlic are regarded as unpleasant plants by tradition. The smell of onions and garlic offends and harms the descendants of Adam.

Angels assist momineen and shower peace and tranquility in the Quloob of momineen. We get to know from the account of battles i.e. battle of badr, battle of hunain. By reflecting on the verses revealed on the 'assistance of malaika' in battlefields it is stated that "due to strengthened their devotion. On the opposite side, the enemy's courage was reduced and their hearts grew terrified. It is obvious from this that Malaika is referring to psychological states

that have an impact on people's hearts in these verses. Since psychological conditions have such a profound impact on behavior, success and failure primarily depend on these forces.<sup>49</sup> The descends of angels in Laylatul Qadar shower mercy and peace.

"تَنْزَلُ الْمَلَائِكَةُ وَالرُّوحُ فِيهَا بِإِذْنِ رَبِّهِمْ مِنْ كُلِّ أَمْرٍ"

“The angels and the Spirit descend in it, by the permission of their Lord for every affair.”<sup>50</sup>

Angel Jibra'il is referred to as ar-ruh. Angels descend in large numbers due to abundance of mercy of this night. Ibn Kathir stated in his commentary of Qur'an that “Shaytan is incapable of causing any harm or evil during this night because satan us powerless. Furthermore, it has been said that angel send peace and tranquilly to everyone worshipping in the mosque till the sun rises.”<sup>51</sup>

Humanity has received guidance in every aspects of life from Allah swt. The Prophet (PBUH) served as the perfect role model for us and provided us with all-encompassing guidance. Knowledge is power, knowing the characteristics of Unseen entities, their traits, and their attributes gives one power. Man becomes less afraid and feels more secure and

understands what to do. These things are important for development of a self.

### **Remedies taught by Allah swt and Prophet Muhammad PBUH:**

Every moment someone remembers Allah swt, Satan is undermined and overthrown. Whenever a man is seduced by Satan, Instantaneous repentance and returning to Allah aids the servant in thwarting evils. These are the characteristics of Allah's obedient slaves. By selecting a devoted circle of companions who will inspire and motivate person to follow straight path, a Muslim can further remove themselves from Satan and his trickery. There are three ways to expel the satan, Istiatha (seeking refuge in Allah),Adhan(call to prayer)and recitation of the Qur'an. Seeking refuge 'istiatha' is the best defense in order to protect oneself. If Satan Jinn is getting on nerves, the following remedies should be adopted. Invoking Allah for protection before reciting the Qur'an Say "istiatha" when you're angry because the satan jinn is making you angry. Before entering in toilet, if hear dogs or donkeys howling late at night, seek refuge in Allah since they can see what man cannot. Say "istiatha" when turning around after

having a nasty dream. When having sexual relations. The second line of protection against the Shaytaan is Adhan. "According to the hadith, Adhan persuades Satan to leave the area. When Adhaan is uttered, Satan begins to whirl on his heels and produces noise while fleeing in an attempt to avoid hearing Adhaan."<sup>52</sup>

Recitation of the Qur'an enlightens the believer's heart. Reciting Surah Al-Baqarah is thought to keep the satan out of the house. There are many detrimental outcomes with satanic roots (sihr, possession, evil eye). Therefore, keeping Satan out of homes is essential for ensuring the security of families. "A Tradition is reported Prophet that Muhammad PBUH stated that Don't let your place of residences seem like graveyards because Shaytan is said to be able to flee from homes where Surah al-Baqarah is recited."<sup>53</sup> Surahs Ikhlas, Al-Falaq, and An-Nas have a protective nature. Hazrat Aisha R.A has narrated that Allah's Messengers made supplications before going to bed for sleep and performed certain deeds.

Prophet Muhammad PBUH instructed numerous measures when have interaction with unseen creatures. He taught supplications when going to sleep because satan causes the

bad visualizations and terrifies. When waking up, Protection for children, Eating and Drinking, when leave the house, Entering the house, When enter in the bathroom as the jinn prefer to reside in unclean areas., follow Precautions at Maghrib time, Characteristic of hastiness, Yawning from satan. The unseen beings have no power over humans, are not high powerful, and can only affect people when Allah SWT so desires. The fact that we cannot see them is the sole factor that throws off the equation.

### **Getting compassion from angels:**

Angels descend upon those who travel to seek knowledge, those who visit others for the sake of Allah SWT, and those who supplicate for them, Angels send Peace and Blessings, Angels Descend on Friday and at one third of the night-Tahajjud angels descend. Whereas there are houses deprived of the mercy of angels are the houses having Portrait and Dog or having bell.

Since Allah has provided us with a home and shelter, it is important to show devotion to Him. We should only be afraid of Allah (swt). A person's soul can be comforted by engaging in acts of worship like prayer, remembering Allah

(dhikr), and Qur'anic recitation, which all strengthen one's connection to Allah swt, fill one with spiritual energy, and lessen anxiety and other unpleasant feelings. If a man is inattentive about these matters, unseen entities would use whatever means at their disposal to attack him. In contrast, angels are noble beings that play a significant role in human life. The angels pray for those who engage in good deeds. They band together with those who Remember Allah swt, watch over and defend, note and report.

### **Conclusion**

One of the tenets of religion is having faith in the unseen. The basis of awareness about unseen world is the Qur'an and Hadith. Every creation of Allah swt is performing its own definite persistence. Some modern theologians present their arguments regarding unseen entities that the jinn represent the mankind's instinct toward evil and Angels represent inclinations toward goodness. They also say that jinn are microbes and microorganisms that science has just learned about. But Qur'an and Sunnah presented proves and outlined the differences between their two sources that the jinn are the creation of naar and the angels are the creation of noor.

Belief in Angels spot at the foundation of revelation as the final message is revealed on Prophet Muhammad PBUH by means of the angel named Jibra'il. The correct standpoint about the jinn holds that jinn are not happenstances and are not like microorganisms but with the intellect and conception, they insightful and observant beings. It is highlighted in the Qur'an that humans and jinn will be assessed according to their deeds as they both are among saqalan (responsible ones). The shaytaan amongst the jinn are entirely wicked they are not among saqalan and their destiny is predetermined just like angels. Jinn can have impacts on individuals, possess their bodies and leads soundness of health toward sickness. The causes Jinn trouble people are numerous, it is because when the jinn infuriate by someone. Jinn get annoyed by urinating on them or dumping boiling water on them etc and then out of revenge they irritate people. Humans are blessed by Allah swt and are superior to any other creation. They are blessed with greater insight, wisdom, understanding, perception and aqal by Allah swt, rationally human is at top because these all characteristics especially Wisdom that trumps physical power too.

Man is fixed but is insisted and influenced by the jinn on wrong track of wickedness at the same time inspired by angel to the right track. Man must have to be spiritually strong. It is important because unconscious and ignorant heard and mind is conquered by adverse force and thus its consequences in fasad fil ardh. It is vital for a person to be careful and he should be constantly self-aware and perceptive to his surroundings. Therefore, one must make an effort to learn and reflect. It is immensely valuable and will bring Allah (swt) great reward both in this world and the next. The conclusions have been drawn from the findings. Man and unseen entities have an intimate interaction. Despite being unseen, they have an effect on the physical world and collide with it. Knowledge is essential for achieving spiritual wellbeing. Following the Qur'an and the Sunnah earned one the favor and affection of the angels. Where angels are absent, the negative energy always prevails. The guidance for both the visible world and the invisible world has been provided by Allah SWT. The believer who succeeds will receive the Houris in Jannah as recompense.

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